



**THE**  
**CHRISTIAN DOCTRINE**  
in manner of a Dialogue be-  
twene the Master and  
the Disciple

*Made by the Reuer. Fa. James*  
*Ledesma of the Society*  
*of Iesus.*

Now lately translated into  
English, for the vse of  
children, and other  
vnlearned Ca-  
tholickes.

1597.



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I.II.III.IV.V.VI.VII.VIII.IX.  
X.XI.XII.





## IESVS MARIA.

*OF the name and signe  
of a Christian.*

## Chap. i .

**M.** Are you a Christian?

**D.** Yea, by the grace of our Lorde  
Iesus Christ.

**M.** What is a Christian?

**D.** The Disciple of Christ: that is he  
which hauing bene baptized be-  
leeueth and maketh open profe-  
ssion of his law.

**M.** What do you vnderstand Christ  
to be?

**D.** He istrew God and trew man.

**M.** Which is the signe of a Christian?

**D.** The signe of the holy Crosse,  
which is made by putting the hād

vnto the head, & vnder the breast,  
and the at the lefte shoulder, and  
the right, saying. In the name of  
the Father and of the Sonne & of  
the holy Ghost. Amen.

M. Why is it made in this manner?

D. To signifie vnto vs two great mi-  
steries. the one of the most holy  
Trinity: the other of the Incarna-  
tiō of our Lord Iesus Christ who  
died for vs vpon the Crosse.

*Of the end of man and necessary  
things for a Christian.*

Chap. 2.

M. For what end was man created?

D. For to loue and serue God in this  
life: and afterward, for to see him  
and enioy him in the other life.

M. How many thinges are necessary  
for a Christian that he may attaine  
his end, and be saued?

D. Fower



D. Fower. Faith, Hope, Charity, & good workes.

M. What do you belecue by Faith?

D. All that which the holy Catholick Roman Church belecueth & holdeth: and principally, that which is contained in the Creed.

M. Say the Creed.

D. 1 *Credo in Deum Patrem omnipotentem, creatorem cœli & terra.*

2 *Et in Iesum Christum, filium eius unicum, Dominum nostrum.*

3 *Qui conceptus est de spiritu sancto natus ex Maria Virgine.*

4 *Passus sub Pontio Pilato, crucifixus, mortuus & sepultus.*

5 *Descendit ad inferos, tertia die resurrexit a mortuis.*

6 *Ascendit ad cœlos, sedet ad dexteram Dei patris omnipotentis.*

7 *Inde venturus est iudicare vivos & mortuos.*

8 *Credo in Spiritum sanctum.*

9 *Sanctam Ecclesiam Catholicam,  
Sanctorum communionem.*

10 *Remissionem peccatorum.*

11 *Carnis resurrectionem.*

12 *Vitam eternam. Amen.*

1 I Beleeue in God the Father Almighty, maker of heauē & earth.

2 And in Iesus Christ, his onely Sonne our Lord.

3 Which was cōceiued by the holy Ghost, borne of the Virgine Mary.

4 Suffered vnder Pontius Pilate, was crucified, dead and buried.

5 He descended into Hel, the third day he rose againe from the dead.

6 He ascended into Heauen, and sitteth at the right hand of God the Father Almighty.

7 From thence he shall come to iudge the quicke and the dead.



## DOCTRINE.

7

- 8 I beleue in the holy Ghost.
- 9 The holy Catholicke Church: the communion of Saintes.
- 10 The forgiuenesse of Sinnes.
- 11 The resurrection of the flesh.
- 12 And the life euerlasting. Amen.

### OF the Creed

#### Chap. 3.

- M. What haue we saied?
- D. The Creed.
- M. Who made it?
- D. The twelue Apostles, whan they were to go for to preach the gospel through all the world.
- M. Wherfore did they make it?
- D. For to instruct vs in Faith.
- M. What is conteined in the Creed?
- D. Twelue articles: that is, twelue principall partes of our faith.

A 4

An

*An exposition of some principall  
articles of the Creede.*

Chap. 4.

M. In whome do you beleeue?

D. I beleeue in God.

M. What is God?

D. He is the Creatour and gouernour of heauen and earth, and Lord of all thinges.

M. Why is God said to be almighty?

D. Because with his very will onely and infinite power he can make and destroy euery thing.

M. What do you beleeue that the most holy Trinity is?

D. It is that very same God, the Father, the Sonne, & the holy ghost three persons, & one onely God.

M. Is the Father God?

D. Yea forsooth.

M. Is the Sonne God?

D. Yea



D. Yea forsooth.

M. Is the holy ghost God?

D. Yea forsooth.

M. Be there three Gods?

D. No forsooth. For although there be three persons, yet is there but one onely God.

M. What similitude can you geue me of the most holy Trinity?

D. Euen as we that are made according to his image and likenesse, haue one onely soule, and three powers therof: memory, vnderstanding, and will.

M. Do you beleue in Iesus Christ?

D. Yea forsooth.

M. What do you thinke Iesus Christ to be?

D. He is the Sonne of God the Father: altogether as mighty, as wise as good as the Father, which Sone of God became man for vs in the wombe of the gloriousse Virgine

A s

Mary

Mary, by the worke of the holy Ghost.

M. What other thinge hath Christ done for vs?

D. He was borne of the same Virgin Mary, she remaining a Virgin before her childbirth, in her childbirth, and after her childbirth.

M. And what more?

D. He was crucified dead and buried descended into hell, the third day he rose againe from the dead. He ascended into heauen and sitteth at the right hand of God the Father almighty, as his sonne: and fro thence he shall come to iudge the quicke and the dead, for to render to euery one according to his workes.

M. Do you beleue in the holy ghost?

D. Yea forsooth, for he is trew God, and the third person of the most holy Trinitye: whce geueth his  
grace



grace and his giftes to the holy  
Catholicke Church.

**M.** What is the holye Catholicke  
Church?

**D.** It is the wholle congregation of  
the faithfull Christians, who haue  
and confesse the faith of Iesus  
Christ: the head of which Church  
is Christ him selfe, and the Pope  
his Vicar on earth.

**M.** What good haue we in the  
Church?

**D.** This: that we are partakers of all  
the sacrifices, Sacramentes, and  
good workes which are donne  
therin: And we haue the remissio  
of sinnes, with many other graces  
and giftes of God.

**M.** What is the resurrection of the  
fleische, and the life euerlasting?

**D.** It is, that at the day of iudgement  
euery one shall rise againe with  
the very same body & soule: and  
the

the good shall go into euerlasting life, for to see & enioy God: and the euell vnto Hell, with the Deuells.

**M.** Who goeth to the paines of Purgatory?

**D.** The soules of those which dye in the grace of God, and haue not fully satisfied for their sinnes: and after that they haue suffered the dew punishmēts they shall go to heauen.

*OF the second thing necessary  
for a Christian that is,  
of Hope.*

Chap. 5.

**M.** What do you looke to haue by Hope in God?

**D.** The life euerlasting: which principally is obtained by the grace of  
God,



God, and besides, by the merittes which through the same grace proceed from vs.

M. For to obtaine that which wee hope for, what is required?

D. Amongst other thinges, Prayer.

M. What prayers doth the Church teach vs?

D. The Pater noster, the Aue Mary, and the Salue Regina, and others.

M. Say the Pater noster.

D. 1 *Pater noster qui es in cœlis: sanctificetur nomen tuum.*

2 *Adueniat regnum tuum.*

3 *Fiat voluntas tua, sicut in cœlo, et in terra.*

4 *Panem nostrum quotidianum da nobis hodie.*

5 *Et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris.*

6 *Et ne nos inducas in tentationem.*

7 *Sed*

7 *Sed libera nos a malo. Amen.*

Our Father which art in Heauen

1 Hallowed be thy name.

2 Thy kingdome come.

3 Thy will be done in earth, as it is  
in heauen.

4 Giue vs this day our daily bread.

5 And forgiue vs our trespases, as  
we forgiue them that trespasse  
against vs.

6 And lead vs not into temptation.

7 But deliuer vs from euell. Amen.

*OF the Pater noster.*

Chap. 6

M. What haue we saied?

D. The *Pater noster*.

M. Who made it?

D. Our Lord Iesus Christ: & he spoke  
it with his most holy mouth and  
gaue



gaue it to his Disciples and therefore it is the most excellent of all praier.

M. What do we aske in this praier?

D. First we aske the glory of God, and than our owne good for our soule, and body, and that he will deliuer vs from all euell.

M. With whome do we speake therein?

D. With our Lord God.

M. Where is God?

D. He is in euery place: but he is said principally to be in heauē: where he doth manifest him selfe vnto the Blessed.

*OF the Aue Mary.*

*Chap. 7*

*Aue Maria gratia plena, Dominus tecum. Benedicta tu in mulieribus*

*tus: et benedictus fructus ventris  
tui, Iesus. Sancta Maria, mater  
Dei, ora pro nobis peccatoribus nunc  
et in hora mortis nostre. Amen.*

Haile Mary, full of grace, our Lord  
is with thee, blessed arte thou a-  
mong women, and blessed is the  
fruite of thy wombe, Iesus. Holy  
Mary, mother of God, pray for vs  
sinners, now, and in the houre of  
our death. Amen.

M. What haue we saied?

D. The Aue Mary.

M. Who made it?

D. The Angell Gabriel, when he  
came to salute our Lady: wherun-  
to are adioined some wordes of  
S. Elizabeth and of the Church.

M. With whome do we speake in the  
Aue Mary?

D. With our Lady.

M. What do you belecue our Lady  
to be?



**D.** She is mother of God, a Virgin, full of grace, and of all vertew: Queene of heauen, and of earth, and our aduocate.

**M.** Where is our Lady?

**D.** She is in heauen.

**M.** What say you of her which is in the Church?

**D.** That is the Image of her which is in heauen, for to put vs in mind of her: and because it is her image, we do reuerence vnto it, in honour of her selfe.

**M.** As there are many Images of our Lady, be there also many Ladies?

**D.** No forsooth: but one only which is in heauen: whome those Images doe represent which are on earth.

**M.** Why than is shee called, our Lady of Pity, of Remedy, of Consolation and in other like sorte?

**D.** For the many and diuerse bene-

B

fittes

fittes which she doth vs.

M. What do we say to her in the Aue Mary?

D. We salute her and praise her recommending our selues vnto her.

*OF the Salue Regina.*

*Chap. 8.*

**S**alue Regina, mater misericordie, vita, dulcedo, et spes nostra, salue: Ad te clamamus, exules, filij Eue: Ad te suspiramus, gementes, et flentes, in hac lachrimarū valle. Eia ergo aduocata nostra, illos tuos misericordes oculos ad nos conuerte. Et Iesum benedictum fructum ventris tui nobis post hoc exilium ostende. O clemens: O pia: O dulcis Virgo Maria. Ora pro nobis sancta Dei genetrix: vt digni efficiamur promissionibus Christi.

What



- M. What haue we saied?  
D. The Salue Regina.  
M. Who taught it vs?  
D. Our holy mother the Church.  
M. To whome do we speake?  
D. With the same Virgin Mary.  
M. What do we say vnto her in it?  
D. Other praises of the same Virgin,  
demaunding withall her holy fa-  
uour and helpe.

*O F other praiers and in-  
uocation of Saintes.*

Chap. 9.

- M. After the Virgin Mary haue you  
deuotion to other Saintes?  
D. Yea forsooth, vnto all, as vnto  
the frendes of God, and our inter-  
cessours in heauen: but especially  
vnto my Agnell keeper, and vn-  
to the Saint of my name.

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And

**M.** And vnto the Relickes of Saints?

**D.** I honour them also, because they haue bene the temple of the holy Ghost, and are to be reunited to their gloriouse soules.

**M.** What Prayer do you make vnto them?

**D.** Those which the Church doth teach vs, & also for their honour, and that they may pray for me, I say the Pater noster and Aue Mary.

**M.** What doe you whan you go to bedd?

**D.** Two thinges. First, hauing made the signe of the Croisie, I examine my conscience. Secondlye I say the generall Confession, the Pater noster, and the Aue Mary, and o-ther my deuotions.

**M.** How do you examine your conscience?

OF



*OF the examining of  
our Conscience.*

**D.** First I thanke God for the benefitts receiued, especially that day.

**M.** What more?

**D.** Than I thinke of my finnes, especially of that day, being sory for them, with purpose of amending and of confessing them.

**M.** What than?

**D.** Finally, I aske God pardon, and make a firme purpose of sinning no more.

**M.** And what do you the mornings?

**D.** Three things. First, I thanke God that he hath kept me that night, and for his other benefitts.

**M.** What is the second thing you do?

**D.** I offer him my body and soule.

**M.** What is the third?

**D.** I beseech him that whatsoever I shall do may be for his holy ser-

uice: and also I say other my deuotions mentall and vocall: that is, with the minde, and with the voice.

*O F the third thing necessary for a Christian which is Charity.*

Chap. 10.

- M. Which is the third thing necessary for a Christian?
- D. Charity.
- M. Whome ought we to loue with charity?
- D. God aboue all thinges, and our neighbour as our selues, for the loue of God.
- M. How shall we loue our neighbour as our selues?
- D. Desiring for him, and doing vnto him, that which we would for our selues



selues, according vnto reason, and  
the law of God.

*OF the fourth thing necessary  
for a Christian that is  
of good workes.*

Chap. 11.

M. Which is the fourth thing necessary for a Christian?

D. Good workes. for after that one is come to the yeares of discretiō, faith is not sufficiēt without good workes.

M. What good workes are these?

D. Those which are ordained in the tenne commaundements of God, and in the other of the Church, with the workes of mercy, and of other vertewes.

M. Say the tenne Commandements.

*I am*

- 1 *I am thy Lord God. Thou shalt haue  
no other Gods but me.*
- 2 *Thou shalt not take the name of God  
in vaine.*
- 3 *Remēber to sanctifie the holy daies.*
- 4 *Honour thy Father and mother.*
- 5 *Thou shalt not kill.*
- 6 *Thou shalt not committ aduoutry.*
- 7 *Thou shalt not steale.*
- 8 *Thou shalt not beare false witnesse.*
- 9 *Thou shalt not desire thy neighbours  
wife.*
- 10 *Thou shalt not desire thy neighbours  
goods.*

*A N exposition of the ten  
Commaundements.*

Chap. 12.

**M.** Where did God geue these tenne  
Commaundements?

**D.** First in the ould lawe. and after-  
wards



wards Christ our Lord confirmed them in the new.

**M.** What is conteined in them?

**D.** The three first, of worshiping one God, of not taking his name in vaine, and of sanctifying the holy daies: do apperteine to the honor of God. because he is to be honoured, first, with the hart, than with the tongue, and with deeds.

**M.** And the other seuen?

**D.** They apperteine to the profitt of our neighbour.

**M.** These tenne commaundements in how many are they comprehended?

**D.** In the two precepts of Charity: that is, to loue God aboue all thinges, and our neighbour as our selues.

**M.** So that the wholle law of God is comprehended in this sweet precepte of loue, which our Lorde

B 5

graunt

graunt vs for his infinite goodnes.  
Amen.

*O F the Commaundements  
of the Church.*

Chap. 13.

**M.** Say the Commaundements of the Church.

**D.** *1 To heare Masse on the holy daies commaunded,*

*2 To fast the Lent and other daies commaunded, and to abstaine from flesh on the accustomed daies.*

*3 To go to Confession, at the least, once a yeare.*

*4 To Receaue at the least at Easter.*

*5 To pay tithes.*

*O F the seven Capitall sinnes,  
which are called mortall.*

Chap. 14.

**M. We**



**M.** We haue spoken of the good workes which are to be donne. Say now the euell which must be shunned: and first of the seuen finnes, which are called mortall.

**D.**

1 <i>Pride</i>	4 <i>Anger</i>
2 <i>Conetousnes</i>	5 <i>Gluttony</i>
3 <i>Lechery</i>	6 <i>Envy</i>
7 <i>Slouth.</i>	

These are cause and heades of all other, and therefore are called Capitall: although sometimes they may be veniall.

**M.** What is Sinne?

**D.** It is that which is thought, spokē, or donne contrary to the law and will of God.

**M.** What harne doth mortall sinne to the sinner?

**D.** It maketh him loose God and his grace, and the glory which was promised him: & maketh him detour of the euerlasting paine of Hell.

M. Why is it called mortall?

D. Because it killeth the soule, making it to loose the life of grace.

M. What doth veniall sinne?

D. It causeth not the losse of Gods grace, neither deserueth hell: but it maketh a man to waxe colde in the loue and seruice of God, and meriteth temporall punishment, and disposeth also vnto mortall sinne.

*OF the seuen Sacramēts  
of our holy mother the  
Church.*

Chap. 15

M. What other thing is necessary for vs?

D. It is necessary that we know the holy Sacraments, and that we receiue them in dew time whā our holy mother the Church so commaun-



maundeth and declareth vnto vs.

**M.** For what end?

**D.** For the blotting out of our sinnes  
and the obtaining Gods grace,  
and helpe for the doing of good  
workes.

**M.** Say the Sacraments of our holy  
mother the Church.

1 Baptisme

4 Penance

2 Confirmatiō

5 Extreme unction

3 Eucharist

6 Holy orders

7 Matrimony.

*A N* exposition of some  
Sacraments.

Chap. 16

**M.** Who hath ordained these Sacra-  
ments?

**D.** Our Lord Iesus Christ.

**M.** Wherefore?

**D.** For to geue vs pardon of our sinns  
and to communicate vnto vs his  
grace, and the meritts of his pa-  
ssion.

ssion. and in euery one there is geuen grace for some particuler thing, but it is required that we receiue them worthely.

**M.** What effect hath the Sacrament of Baptisme?

**D.** It maketh vs Christians, and the chirdren of God.

**M.** How is this brought to passe?

**D.** Because we are all borne in original sinne: which together with all other sinnes comitted before Baptisme, is taken away by the same: and there is geuen vs Gods grace and other his giftes: And so we are made children of God, and heires of euerlasting life.

**M.** For what effect serueth the Sacrament of Confession or Penance?

**D.** That God our Lord may pardon our sinnes which we haue donne after Baptisme.

**M.** How must he prepare him selfe,  
that



that will be confessed?

**D.** He must do three thinges. First, he must procure with diligence to call to mind his sinnes committed.

Secondly, to haue sorow and repentance with purpose of sinning no more.

Thirdly, he must make a full confession of them all, and fulfill his penance geuen him by his Confessour.

**M.** For what effect serueth the sacrament of the Aultar?

**D.** First, that our soule may be nourished and fedd with the grace of God and vnited vnto him.

Secondly, that we fall not easely into sinne.

Thirdly, for to obtaine all perfection.

**M.** Who is in the Blessed Sacrament?

**D.** Iesus Christ our Lorde: in body,  
soule

soule, and Godhead, euen as he is in heauen: as well in the hoste, as in the chalice: after the consecratiō of the Priest, which is made in the Masse.

**M.** What is the Masse?

**D.** It is a memory and trew representation of the life, passion, & death of our Lord Iesus Christ. and it is withall a Sacrifice where Christ him selfe is offered for the quicke and the dead. And therefore we must be present therat, with great deuotion and attention.

**M.** How must one prepare him selfe to receaue worthely the Blessed Sacrament?

**D.** By going with deuotion without conscience of mortall sinne, and being first confessed.

**M.** For what effectes do the other sacraments serue?

**D.** For to receiue diuerse graces of  
God



God, for that end, for the which  
they were ordained.

*OF the other things which  
appertain to the Chri-  
stian doctrine, or un-  
to good workes.*

Chap. 17.

M. Say the other thinges which be-  
long to good workes, or to the  
Christian doctrine, and first the  
three theologicall vertewes.

D. Faith, Hope, and Charity.

M. Say the fower Cardinall vertewes

D. 1 Prudence. 2 Fortitude.

3 Iustice. 4 Temperance.

M. Say the seuen giftes of the holy  
Ghost.

D. 1 The gifte of wisdome. 2 of vn-  
derstanding. 3 of Counsell. 4 of  
Fortitude. 5 of Knowledge. 6

C

of

of Piety. 7 And the gifte of the feare of God.

M. Say the eight Beatitudes.

D. 1 Blessed are the poore of spirite, for theirs is the kingdome of heauen.

2 Blessed are the meeke: for they shall possesse the earth.

3 Blessed are they that mourne: for they shall be comforted.

4 Blessed are they that hunger & thirst after Iustice, for they shall haue their fill.

5 Blessed are the mercifull: for they shall obtaine mercy.

6 Blessed are the cleane of hart, for they shall see God.

7 Blessed are the peace-makers, for they shall be called the children of God.

8 Blessed are they that suffer persecution for Iustice, for theirs is the Kingdome of heauen.

M. Say



**M.** Say the twelue fruites of the holy Ghost.

**D.** 1 Charity. 2 Ioy. 3 Peace.  
4 Patience. 5 Longanimity.  
6 Goodnes. 7 Benignity.  
8 Meeknes. 9 Faith.  
10 Modesty. 11 Continency.  
12 Chastity.

**M.** Say the seuen workes of mercy corporall.

**D.** 1 To feed the hungry.  
2 To geue drinke to the thirsty.  
3 To cloth the naked.  
4 To harbour Pilgrimes.  
5 To visit the sicke.  
6 To visit Prisoners.  
7 To bury the Dead.

**M.** Say the seuen workes of mercy spirituall.

**D.** 1 To geue good Counsell to other.  
2 To instruct the ignorant.  
3 To admonish those which sinne.

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4 To

- 4 To cōfort the afflicted & troubled
- 5 To pardon offences & iniuries received.
- 6 To beare patiently the troublesomnes of others.
- 7 To pray for the quicke and dead.

**M.** Say the fiftene misteries of the life of our Lord Iesus Christ, for to meditate and say the Rosary of our Lady.

And first the fiue ioyfull.

- D.**
- 1 The Annunciation of our Lady whan the Sonne of God was conceived.
  - 2 The visitation of Saint Elizabeth.
  - 3 The natiuity of our Lorde Iesus Christ.
  - 4 The Presentation of our Lord in the Temple.
  - 5 Whā our Lord was found againe in the Temple amongst the Doctors.



**M.** Say now the five sorowfull.

**D.** 1 The Prayer of our Lorde in the garden.

2 The whipping at the pillar.

3 The Crowning with a crowne of thornes.

4 The carying of the Crosse vnto Mount Caluary.

5 The crucifying and Death of the Crosse.

**M.** Say the five gloriouse.

**D.** 1 The Resurrection of our Lorde.

2 His ascension vnto heauen.

3 The comming of the holy Ghost.

4 The Assumption of our Lady.

5 Her Coronation aboue all Angels and Saintes.

Whan it ringeth to the *Aue*  
*Mary*, we may obtaine In-  
 dulgence by saying:

At the first toll.

*Angelus Domini nunciavit Maria et*  
*concepit de spiritu sancto.*  
*Aue Maria. &c.*

At the second toll.

*Ecce Ancilla Domini, fiat mihi secun-*  
*dum verbum tuum.*  
*Aue Maria. &c.*

At the third toll.

*Et verbum caro factum est, et habitavit*  
*in nobis.*  
*Aue Maria. &c.*

*Oremus.*

**C***Ratiam tuam quaesumus Domine*  
*Gratias nostris infunde, ut qui An-*  
*gelo nunciante Christi filij tui incarnati-*  
*onem*



*onem cognouimus: per Passionem eius et crucem ad Resurrectionis gloriam perducamur: Per eundem Christum Dominum nostrum. Amen.*

A Praier before study.

**C**lementissime Pater, infunde nobis per meritū Iesu Christi filij tui Spiritus sancti gratiam, qua intellectus noster liberalibus disciplinis plenius illustretur, quas in diuinum tuum honorem aliquando, et nostram spirituales utilitatem conuertere possimus. Per Christum Dominum nostrum. Amen.



Whan it ringeth to the *Aue*  
*Mary*, we may obtaine In-  
 dulgence by saying:

At the first toll.

*Angelus Domini nunciavit Maria et*  
*concepit de spiritu sancto.*  
*Aue Maria. &c.*

At the second toll.

*Ecce Ancilla Domini, fiat mihi secun-*  
*dum verbum tuum.*  
*Aue Maria. &c.*

At the third toll.

*Et verbum caro factum est, et habitauit*  
*in nobis.*  
*Aue Maria. &c.*

*Oremus.*

**C***ratiam tuam quæsumus Domine*  
*in mētibus nostris infunde, ut qui An-*  
*gelo nunciante Christi filij tui incarnati-*  
*onem*



*onem cognouimus: per Passionem eius et  
crucem ad Resurrectionis gloriam per-  
ducamur: Per eundem Christum Domi-  
num nostrum. Amen.*

*A Praier before study.*

*C*lementissime Pater, infunde nobis  
per meritū Iesu Christi filij tui Spi-  
ritus sancti gratiam, qua intellectus no-  
ster liberalibus disciplinis plenius illustre-  
tur, quas in diuinum tuum honorem ali-  
quando, et nostram spiritualem utilita-  
tem conuertere possimus. Per Christum  
Dominum nostrum. Amen.

